|       | BPR&D Hgrs.                    |  |                |                           |                    |  |  |   |  |  |
|-------|--------------------------------|--|----------------|---------------------------|--------------------|--|--|---|--|--|
| S/No. | Name of the post               | Sanctioned<br>Strength                           | Pay Level      | No. of<br>posts<br>filled | Filled on contract | No. of Posts<br>vacant for<br>regular<br>appointment | No of post<br>vacant for<br>contractual<br>appointment | Remarks                                   |  |  |
| 1     | Director General               | 1  | 16             | 1                         | 0                  | 0  | 0  |   |  |  |
| 2     | Addl. Director General         | 1  | 15             | -                         | 0                  | 0  | 0  |   |  |  |
| 3     | Directors/IG                   | 5  | 14             | 4                         | 0                  | 1  | 1  | One IG posted by MHA. Joining awaited.    |  |  |
| 4     | DIG/Dy. Director               | 10   | 13 (A)         | 7                         | _0                 | 3  | 3  |   |  |  |
| 5     | Pr. Sc. Officer                | 7  | 13             | 2                         | 4                  | 5  | 1  |   |  |  |
| 6     | Assistant Director             | 12   | 11             | 5                         | 7                  | 7  | 0  | Nominations for 07 ADs from UPSC awaited. |  |  |
| 7     | Superintendent of Police       | 6  | 13             | 5                         | ı                  | 1  | 0  |   |  |  |
| 8     | Assistant Director(Legal)      | 1  | 11             | 0                         | 0                  | i  | 1  |   |  |  |
| 9     | Assistant Director (Admn)      | 1  | 11             | 1                         | 0                  | 0  | 0  |   |  |  |
| 10    | Senior Scientific Officer      | 7  | 11             | 1                         | 2                  | 6  | 4  |   |  |  |
| 11    | Research/Sc. Officer           | 4  | 10             | 0                         | 0                  | 4  | 4  |   |  |  |
| 12    | Research Officer               | 1  | 7              | 0                         | i                  |  | 0  |   |  |  |
| 13    | Junior Analyst                 | 2  | 7              | <u> </u>                  | 0                  | 1  | <u>`</u>   |   |  |  |
| 14    | Dy. Supdt. of Police           | 2  | 7              | 2                         | 0                  | 0  | 0  |   |  |  |
| 15    | AO/SO                          | 2  | 7              | 2                         | 0                  | 0  | 0  |   |  |  |
| 16    | Publicity Officer              | 1  | 7              | 0                         | 0                  | <u>U</u>   | 1  | <u> </u>                                  |  |  |
| 17    | Editor IPJ                     | <del>1                                    </del> | 7              | 0                         | 0                  | 1  | <u> </u>   |   |  |  |
| 18    | Hindi Editor                   | <del>                                     </del> | $-\frac{7}{7}$ | 1                         | 0                  | 0  | 0  |   |  |  |
| 19    | Sr. Private Secretary          | 2  | 8 and 7        | 2                         | 0                  |  |  |   |  |  |
|       | Private Secretary              | 5  | 7 and 6        | 3                         | 2                  | 0  | 0  |   |  |  |
| 21    | Statistical Investigator Gr.I  | 1 1  |                | <u>3</u>                  | 0                  | 2  | 0  |   |  |  |
| 22    | Statistical Investigator Gr.II | <del>                                     </del> | 6              | <u> </u>                  | 0                  | 0  | 0  |   |  |  |
|       | ALIO/Lib Officer               | 2  | 6 7            |                           |                    | 0  | 0  |   |  |  |
| 24    |                                |  |                | 0                         | 1                  | 2  | <u>l</u>   |   |  |  |
|       | Inspector of Police            | 1 1  | 6              | 1                         | 0                  | 0  | 0  |   |  |  |
|       | Hindi Translator Gr.1          | 1 1  | 6              | <u>l</u>                  | 0                  | 0  | 0  |   |  |  |
|       | Senior Sc. Assistant           | 7  | 7 and 6        | 0                         | 2                  | 7  | 5  |   |  |  |
|       | Research Assistant             | 4  | 6              | 4                         | 0                  | 0  | 0  |   |  |  |
|       | Senior Investigator            | 2  | 6              | 0                         | 0                  | 2  | 2  |   |  |  |
|       | Legal Assistant                | 1  | 6              | 0                         | 0                  | 11   | 1  |   |  |  |
|       | Assistant                      | 8  | 6              | 6                         | 2                  | 2  | 0  | Nominations from SSC awaited.             |  |  |
|       | Stenographer Grade.II/PA       | 36   | 6              | 33                        | 3                  | 3  | 0  |   |  |  |
|       | Draftsman Grade-II             | 1  | 6              | 0                         | 1                  | 1  | 0  |   |  |  |
|       | Hindi Translator Gr.11         | 1  | 6              | 1                         | 0                  | 0  | 0  |   |  |  |
|       | Junior Investigator            | 3  | 5              | 3                         | 0                  | 0 .  | 0  |   |  |  |
|       | Accountant                     | 2  | 5              | 2                         | 0                  | 0  | 0  |   |  |  |
|       | Sub-Inspector                  | 1  | 5              | 1                         | 0                  | 0  | 0  |   |  |  |
|       | UDC                            | 4  | 4              | 4                         | 0                  | 0  | 0  |   |  |  |
|       | Stenographer Grade.III         | 7  | 4              | 4                         | 3                  | 3  | 0  |   |  |  |
|       | ASI Storekeepr                 | 1  | 5              | 0                         | 1                  | 1  | 0  |   |  |  |
|       | LDC                            | 12   | 2              | 9                         | 1                  | 3  | 2  | Offer to one LDC issued. Joining awaited. |  |  |
|       | Computer Operator              |  | 6              | 0                         | 1                  | 1  | 0  |   |  |  |
|       | Staff Car Driver               | 7  | 2              | 7                         | 0                  | 0  | 0  |   |  |  |
|       | Head Constable                 | 2  | 2              | ı                         | 1                  | 1  | 0  |   |  |  |
|       | Despatch Rider                 | 2  | 2              | 2                         | 0                  | 0  | 0  |   |  |  |
|       | Constable                      | 15   | 1              | 15                        | 0                  | 0  | 0  |   |  |  |
|       | MTS                            | 18   | i i            | 17                        | 1                  | 1  | 0  |   |  |  |
| 47    | Library Assistant              | 1  | 2              | 0                         | 1                  | 1  | 0  |   |  |  |
|       | Lab. Attendant                 | 7  | ı              | 7                         | 0                  | 0  | 0  |   |  |  |
|       | Manager Canteen                | 1  | 2              | 0                         | 1                  | i  | 0  | 15,41,41                                  |  |  |
|       | Clerk/Salesman                 | 1  | 2              | 0                         | 1                  | i  | 0  |   |  |  |
|       | Halwai                         | i  | 2              | 0                         | 0                  | 1  | 1  |   |  |  |
|       | Canteen Attendant              | 4  | 1              | 3                         | 0                  | i  | 1  |   |  |  |
|       | Total                          | 228  |                | 161                       | 37                 | 67   | 30   |   |  |  |

CAPT, Bhopai

| CAP1, Bnopal |                                     |                        |           |                     |                       |  |   |  |  |  |  |
|--------------|-------------------------------------|------------------------|-----------|---------------------|-----------------------|--|---|--|--|--|--|
| S/No.        | Name of the post                    | Sanctioned<br>Strength | Pay Level | On regular<br>basis | Filled on<br>contract | No. of Posts<br>vacant for<br>regular<br>appointment | No of post vacant<br>for contractual<br>appointment |  |  |  |  |
| 1            | Director/IG                         | 1                      | 14        | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 2            | DIG Police                          | 2                      | 13 (A)    | 1                   | 1                     | 1  | 0   |  |  |  |  |
| 3            | Assistant Director                  | 6                      | 12        | 0                   | 3                     | 6  | 3   |  |  |  |  |
| 4            | Reader                              | 2                      | 9000 GP   | 0                   | 0                     | 2  | 2   |  |  |  |  |
| 5            | Instructor/Faculty (Trg.)           | 10                     | 10        | 7                   | 0                     | 3  | 3   |  |  |  |  |
| 6            | Staff Surgeon                       | 1                      | 13        | 0                   | 0                     | 1  | 1   |  |  |  |  |
| 7            | Medical Officer                     | 1                      | 10        | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 8            | Administrative Officer Gr.I/AD(A    | 1                      | 11        | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 9            | Veterinary Officer                  | 1                      | 11        | 0                   | 0                     | 1  | 1   |  |  |  |  |
| 10           | Chief Drill Instructor              | 1                      | 11        | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 11           | Administrative Officer Gr.II        | 1                      | 8         | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 12           | Training Officer                    | 3                      | 8         | 0                   | 0                     | 3  | 3   |  |  |  |  |
| 13           | Accounts Officer                    | 1                      | 8         | 0                   | 1                     | ı  | 0   |  |  |  |  |
| 14           | Junior Scientific Officer           | l                      | 8         | 0                   | 0                     | 1  | 1   |  |  |  |  |
| 15           | Private Secretary                   | 1                      | 8         | 0                   | 0                     | l  | 1   |  |  |  |  |
| 16           | Training Assistant                  | 5                      | 7         | 3                   | 0                     | 2  | 2   |  |  |  |  |
| 17           | Drill Instructor                    | 8                      | 7         | 4                   | 3                     | 4  | 1   |  |  |  |  |
| 18           | Inspector (Communication)           | ı                      | 7         | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 19           | Inspector (Riding)                  | 1                      | 7         | 0                   | 0                     | ı  | 1   |  |  |  |  |
| 20           | Inspector (Demo)                    | i                      | 7         | 0                   | 0                     | ]  | 1   |  |  |  |  |
| 21           | Inspector (Lines)                   | 1                      | 7         | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 22           | Librarian Gr.II                     | 1                      | 6         | 0                   | 0                     | 1  | 1   |  |  |  |  |
| 23           | Swimming Coach                      | i                      | 6         | 0                   | 0                     | 1  | 1   |  |  |  |  |
| 24           | Programmer/Computer/Yoga            | 3                      | 6         | 0                   | 2                     | 3  | 1   |  |  |  |  |
| 25           | Steno Gr.II/PA                      | 3                      | 7         | 0                   | 2                     | 3  | 1   |  |  |  |  |
| 26           | Language Interpreter                | 5                      | 6         | 0                   | 1                     | 5  | 4   |  |  |  |  |
| 27           | Junior Engineer                     | i                      | 7         | 0                   | 1                     | <u> </u>   | 0   |  |  |  |  |
| 28           | Sub-Inspector                       | 2                      | 6         | 1                   | 1                     | 1  | 0   |  |  |  |  |
| 29           | Sanitary Inspector                  | 1                      | 6         | 0                   | 1                     | 1  | 0   |  |  |  |  |
| 30           | Staff Nurse                         | 1                      | 6         | 0                   | 1                     | ]  | 0   |  |  |  |  |
| 31           | Senior Accountant                   | 1                      | 7         | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 32           | Computer Operator                   | 2                      | 6         | 2                   | 0                     | 0  | 0   |  |  |  |  |
| 33           | Jr. Projectionist                   | 1                      | 6         | 0                   | 1                     | 1  | 0   |  |  |  |  |
| 34           | Cameraman/Photographer              | 1                      | 5         | 0                   | 0                     | 1  | 1   |  |  |  |  |
| 35           | Hindi Translator Grade-II           | 1                      | 6         | 0                   | 1                     | 1  | 0   |  |  |  |  |
| 36           | Band Platoon/SI                     | 1                      | 6         | 0                   |                       | 1  | 0   |  |  |  |  |
| 37           | Compounder                          | <u> </u>               | 5         | 0                   | i                     | 1  | 0   |  |  |  |  |
| 38           | Veterinary Compounder               | i                      | 5         | i                   | 0                     | 0  | 1 0   |  |  |  |  |
| 39           | Constables                          | 30                     | 3         | 30                  | 0                     | 0  | 0   |  |  |  |  |
| 40           | Training Attendants                 | 8                      | 3         | 8                   | 0                     | 0  | 0   |  |  |  |  |
| 41           | Ferrier Ferries                     | 2                      | 3         | 2                   | 0                     | 0  | 0   |  |  |  |  |
| 42           | Wireless Operator                   | 1                      | 5         | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 43           | Data Entry Operator                 | 4                      | 3         | 4                   | 0                     | 0  | 0   |  |  |  |  |
| 44           | Head Constables                     | 15                     | 4         | 15                  | 0                     | 0  | 0   |  |  |  |  |
| 45           | Laboratory Attendant                | 3                      | 1         | 0                   | 1                     | 3  | 2   |  |  |  |  |
| 46           | Junior Accountant                   | 1                      | 5         | 1                   | 0                     | 0  | 0   |  |  |  |  |
| 47           | Stenographer Grade-III              | 5                      | 5         | 2                   | 3                     | 3  | 0   |  |  |  |  |
| 48           | Syce Syce                           | 15                     | 3         | 4                   | 0                     | 11   | 11  |  |  |  |  |
| 48           | Nursing Orderly                     | 2                      | 3         | 0                   | 1                     | 2  |   |  |  |  |  |
| 50           | Veterinary Dresser                  | 1                      | 3         | 0                   | 0                     | 1  | 1   |  |  |  |  |
| 51           | Safai Karmachari                    |                        | 3         | +                   |                       |  | 1 6   |  |  |  |  |
|              |                                     | 2                      | 3         | 1                   | 1                     | 7 2  | 6 2   |  |  |  |  |
| 52           | Bishti /Outdoor Training activities |                        | 3         | 0                   | 0                     |  | <del>+</del>  |  |  |  |  |
| 53           | Mali<br>Contro/Holmon               | 3                      |           | 0                   | 3                     | 3  | 0   |  |  |  |  |
| 54           | Cooks/Helper                        | 10                     | 3         | 0                   | 4                     | 10   | 6   |  |  |  |  |
| 55           | Electrician                         | <u>!</u>               | 5         | 0                   |                       | 1  | 0   |  |  |  |  |
| 56           | Library Assistant                   | !                      | 3         | 0                   | <u> </u>              | 1  | 0   |  |  |  |  |
| 57           | Telephone Operator                  | 1                      | 3         | 0                   | 1                     | 1  | 0   |  |  |  |  |
| 58           | Tradesmen                           | 10                     | 4         | 9                   | 0                     | 1  | 1   |  |  |  |  |
| 59           | Demo Platoon                        | 10                     | 3         | 10                  | 0                     | 0  | 0   |  |  |  |  |
| 60           | Drivers                             | 15                     | 3         | 2                   | 7                     | 13   | 6   |  |  |  |  |
| 61           | Band Platoon/Ct.                    | 19                     | 3         | 0                   | <u> </u>              | 19   | 18  |  |  |  |  |
|              | Total                               | 244                    | L         | 116                 | 45                    | 128  | 83  |  |  |  |  |

|        |                    |         | CDTI         | Charatter                     |                    |  | 11-05-202  |
|--------|--------------------|---------|--------------|-------------------------------|--------------------|--|--|
| Sl. No | Name of post       | Sanctd. | Pay<br>Level | Chandiga<br>Filled<br>Regular | Filled on contract | No. of Posts<br>vacant for<br>regular<br>appointment | No of post<br>vacant for<br>contractual<br>appointment |
| 1      | Principal          | 1       | 12           | 1                             | 0                  | 0  | 0  |
| 2      | Vice Principal     | 1       | 11           | 1                             | 0                  | 0  | 0  |
| 3      | Dy. SP             | 7       | 7            | 4                             | 1                  | 3  | 2  |
| 4      | Inspectors         | 2       | 6            | 1                             | 0                  | 1  | 1  |
| 5      | Asstt./Trg. Asstt. | ı       | 6            | 1                             | 0                  | 0  | 0  |
| 6      | Steno Gr-II        | 2       | 6            | 2                             | 0                  | 0  | 0  |
| 7      | Steno Gr-III       | 1       | 4            | 1                             | 0                  | 0  | 0  |
| 8      | UDC                | 1       | 4            | 1                             | 0                  | 0  | 0  |
| 9      | LDC                | 2       | 2            | 2                             | 0                  | 0  | 0  |
| 10     | Staff Car Driver   | 2       | 2            | 1                             | 1                  | 1  | 0  |
| 11     | Constable          | 9       | 1            | 9                             | 0                  | 0  | 0  |
| 12     | MTS                | 6       | 1            | 5                             | 0                  | <u> </u>   | 1  |
|        | Total              | 35      |              | 29                            | 2                  | 6  | 4  |

|            | CDTI Hyderabad     |         |              |                   |                    |   |  |  |  |  |  |
|------------|--------------------|---------|--------------|-------------------|--------------------|---|--|--|--|--|--|
| SI.<br>No. | Name of post       | Sanctd. | Pay<br>Level | Filled<br>Regular | Filled on contract | No. of Posts vacant for regular appointment | No of post<br>vacant for<br>contractual<br>appointment |  |  |  |  |
| 1          | Principal          | 1       | 12           | 1                 | 0                  | 0   | 0  |  |  |  |  |
| 2          | Vice Principal     | 1       | 11           | 1                 | 0                  | 0   | 0  |  |  |  |  |
| 3          | Dy. SP             | 7       | 7            | 0                 | 6                  | 7   | 1  |  |  |  |  |
| 4          | Inspectors         | 2       | 6            | 0                 | 1                  | 2   | 1  |  |  |  |  |
| 5          | Asstt./Trg. Asstt. | 1       | 6            | 1                 | 0                  | 0   | 0  |  |  |  |  |
| 6          | Steno Gr-II        | 3       | 6            | 2                 | 1                  | 1   | 0  |  |  |  |  |
| 7          | UDC                | 1       | 4            | 1                 | 0                  | 0   | 0  |  |  |  |  |
| 8          | LDC                | 2       | 2            | 0                 | 2                  | 2   | 0  |  |  |  |  |
| 9          | Staff Car Driver   | 2       | 2            | 2                 | 0                  | 0   | 0  |  |  |  |  |
| 10         | Constable          | 9       | i            | 9                 | 0                  | 0   | 0  |  |  |  |  |
| 11         | MTS                | 9       | 1            | 6                 | 3                  | 3   | 0  |  |  |  |  |
|            | Total              | 38      |              | 23                | 13                 | 15  | 2  |  |  |  |  |

|            |                    |         | CDT          | I Kolkata         |                    |  |  |
|------------|--------------------|---------|--------------|-------------------|--------------------|--|--|
| SI.<br>No. | Name of post       | Sanctd. | Pay<br>Level | Filled<br>Regular | Filled on contract | No. of Posts<br>vacant for<br>regular<br>appointment | No of post<br>vacant for<br>contractual<br>appointment |
| 1          | Principal          | l       | 12           | 1                 | 0                  | 0  | 0  |
| 2          | Vice Principal     | 1       | 11           | 0                 | 0                  | 1  | 1  |
| 3          | Dy. SP             | 7       | 7            | 0                 | 3                  | 7  | 4  |
| 4          | Inspectors         | 2       | 6            | 1                 | 1                  | 1  | 0  |
| 5          | Asstt./Trg. Asstt. | 1       | 6            | I                 | 0                  | 0  | 0  |
| 6          | Steno Gr-II        | 2       | 6            | 1                 | ı                  | 1  | 0  |
| 7          | Hindi Trans. GrII  | 1       | 6            | 1                 | 0                  | 0  | 0  |
| 8          | UDC                | 1       | 4            | 1                 | 0                  | 0  | 0  |
| 9          | LDC                | 2       | 2            | 1                 | 1                  | 1  | 0  |
| 10         | Staff Car Driver   | 2       | 2            | 1                 | 0                  | 1  | 1  |
| 11         | Constable          | 8       | 1            | 8                 | 0                  | 0  | 0  |
| 12         | MTS                | 9       | 1            | 8                 | 0                  | 1  | 1  |
|            | Total              | 37      |              | 24                | 6                  | 13   | 7  |

|            |                                  |         |              |                   |                    | ***************************************              | 11-05-2020  |  |  |  |  |
|------------|----------------------------------|---------|--------------|-------------------|--------------------|--|---|--|--|--|--|
|            | CDT1 Jaipur                      |         |              |                   |                    |  |   |  |  |  |  |
| SI.<br>No. | Name of post                     | Sanctd. | Pay<br>Level | Filled<br>Regular | Filled on contract | No. of Posts<br>vacant for<br>regular<br>appointment | No of post vacant<br>for contractual<br>appointment |  |  |  |  |
| 1          | Principal                        | 1       | 12           | 0                 | 0                  | 1  | 1   |  |  |  |  |
| 2          | Vice Principal                   | 1       | 11           | 1                 | 0                  | 0  | 0   |  |  |  |  |
| 3          | Dy. SP/Instructor                | 10      | 9            | 1                 | 8                  | 9  | 1   |  |  |  |  |
| 4          | Inspectors                       | 6       | 6            | 1                 | 4                  | 5  | 1   |  |  |  |  |
| 5          | Cyper Expert(Jr. Sc. Officer)    | 1       | 8            | 0                 | 1                  | 1  | 0   |  |  |  |  |
| 6          | Forensic Expert(Jr. Sc. Officer) | 1       | 8            | 0                 | 1                  | 1  | 0   |  |  |  |  |
| 7          | SO(Trg.)                         | 1       | 8            | 1                 | 0                  | 0  | 0   |  |  |  |  |
| 8          | Asstt./Trg. Asstt.               | 2       | 6            | 1                 | 0                  | 1  | 1   |  |  |  |  |
| 9          | Steno Gr-II                      | 2       | 6            | 1                 | 0                  | 1  | 1   |  |  |  |  |
| 10         | Hindi Trans. GrII                | 1       | 6            | 1                 | 0                  | 0  | 0   |  |  |  |  |
| 11         | UDC                              | 2       | 4            | 1                 | 1                  | 1  | 0   |  |  |  |  |
| 12         | Staff Car Driver                 | 6       | 2            | 2                 | 3                  | 4  | 1   |  |  |  |  |
| 13         | Despatch Rider                   | 1       | 2            | 0                 | 1                  | 1  | 0   |  |  |  |  |
| 14         | Constable                        | 18      | 2            | 16                | 2                  | 2  | 0   |  |  |  |  |
|            | Total                            | 53      |              | 26                | 21                 | 27   | 6   |  |  |  |  |

|        |                                  |         | DTI Gaz      | iabad             |                    |  |   |
|--------|----------------------------------|---------|--------------|-------------------|--------------------|--|---|
| SI No. | Name of post                     | Sanctd. | Pay<br>Level | Filled<br>Regular | Filled<br>Contract | No. of Posts<br>vacant for<br>regular<br>appointment | No of post vacant<br>for contractual<br>appointment |
| 11     | Principal                        | 1       | 12           | 1                 | 0                  | 0  | 0   |
|        | Vice Principal                   | 1       | 11           | 11                | 0                  | 0  | 0   |
| 3      | Dy. SP/Instructor                | 10      | 9            | 0                 | 7                  | 10   | 3   |
| 4      | Inspectors                       | 6       | 6            | 2                 | 2                  | 4  | 2   |
| 5      | Cyper Expert(Jr. Sc. Officer)    | 1       | 8            | 0                 | 0                  | ĺ  | 1   |
|        | Forensic Expert(Jr. Sc. Officer) | 1       | 8            | 0                 | 1                  | l  | 0   |
| 7      | SO(Trg.)                         | 1       | 8            | 1                 | 0                  | 0  | 0   |
| 8      | Asstt./Trg. Asstt.               | 2       | 6            | 1                 | 1                  | 1  | 0   |
| 9      | Steno Gr-II                      | 2       | 6            | 2                 | 0                  | 0  | 0   |
| 10     | Hindi Trans. GrII                | 1       | 6            | 0                 | 0                  | 1  | 1   |
| 11     | UDC                              | 2       | 4            | 1                 | 0                  | I  | 1   |
| 12     | Staff Car Driver                 | 6       | 2            | 4                 | 1                  | 2  | 1   |
| 13     | Despatch Rider                   | 1       | 2            | 1                 | 0                  | 0  | 0   |
| 14     | Constable                        | 18      | 2            | 17                | 1                  | 1  | 0   |
|        | Total                            | 53      |              | 31                | 13                 | 22   | 9   |